

**PARENTS & CITIZENS ASSOCIATION**

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**MONTHLY MEETING AGENDA**

**Wednesday 01 March 2023**

**6.00pm**

#	AGENDA ITEM	TIMING
1	<p>Meeting Commenced: 6:02pm</p> <p>Welcome</p> <p><b>Record of Attendance</b> – Jasmin Days, Carolyn Larkiss, Julie Perkins, Maddyson Pentland, Anwen Heuer, Rachael McGregor</p> <p><b>Via zoom</b> – Cheryl Johnson, Peta Cavell</p> <p><b>Apologies</b> –</p> <p><b>Acceptance and Signing of Previous Minutes</b> –</p> <p>Conflicts of Interest – N/A</p>	6.00PM – 6.05PM (5 minutes)
2	<p><b>Principal's Report –Julie Perkins</b></p> <ul style="list-style-type: none"><li>• Handed over to Byron (New Music Teacher) for exciting new opportunity. Byron is going to operate a community band project out of the school. He will utilise the spaces free of charge, so that he can give our students opportunities to join the band.</li><li>• Background of Covid Pandemic the state of bands in the area, lots of schools too small for music/band programs. It's available for everyone in the community. Start up program (beginners). Primary &amp; High School</li><li>• After School (Wednesday Program) 45min tutorial. School has instruments for students to loan.</li><li>• Can use Active &amp; Creative Kids Voucher</li><li>• Anwen &amp; Byron to follow up with each other.</li><li>• Personalised to each child's needs.</li><li>• 4 Years old (Keyboard) &amp; 8 years old for band</li><li>• Starting Term 2 2023</li><li>• Comment: Department have a program that they hire instruments to schools for a low fee.</li><li>• <b>Thank you to P&amp;C for 2022 for hard-work in terms of staffing and hiring staff through merit selection.</b></li><li>• Support with River. Surveyed the school last year in terms of well-being. River ranked #1 and Friday Fun #2. Assists kids in building a connection with the school and feel a part of community</li><li>• Exciting times ahead. Remediation over the holidays was successful and completely cleared. 1000 tonne of contamination removed. Upside is that we now have an incredibly play space &amp; running track.</li></ul>	6.05PM – 6.20PM (15 minutes)

	<ul style="list-style-type: none"> <li>• Behind Q Block. Lobbied the department to try and create something out of that space – however it has now been approved. Tiered outdoor Amphitheatre.</li> <li>• Basketball Court Update. Trying to get through tender process for 2 years. Pushed through the department at no cost to the school.</li> <li>• Primary Playground will be artificially turfed.</li> <li>• Question by Cheryl: To Reinstate the Race Car Trak.</li> </ul> <p><b>Deputy Principal’s Report – Carolyn Lakiss</b></p> <ul style="list-style-type: none"> <li>• Meeting with Claudine’s (x2 Uniform Sites) wanting to close a site. Mentioned that our community shops at both locations.</li> <li>• Kindergartens have started well (x2 Classes)</li> <li>• 17 May 2023 Kindergarten Open Morning with transition happening in November</li> <li>• Feedback on Book Packs: Find out the uptake on it. Confusing with multiple sites to book different book packs. <b>Suggestion to make up own book packs for fundraising.</b> When the community is being asked to pay isn’t an ideal time if we can buy, purchase and it’s at the school would be easier for parents.</li> <li>• Swimming Carnival was a success last week.</li> <li>• Some parents have asked what the fundraising dates were for look at a better way to communicate that.</li> </ul> <p><b>Deputy Principal’s Report – Rene Cahill</b></p> <ul style="list-style-type: none"> <li>• Not in attendance</li> </ul>	
3	<p><b>President’s Report –</b></p> <ul style="list-style-type: none"> <li>• <b>Nothing additional to add from Annual General Meeting</b></li> </ul> <p><b>Vice President’s Report</b></p> <ul style="list-style-type: none"> <li>• <b>Nothing additional to add from Annual General Meeting</b></li> </ul> <p><b>Vice President’s Report –</b></p> <ul style="list-style-type: none"> <li>• <b>Nothing additional to add from Annual General Meeting</b></li> </ul> <p><b>Secretary’s Report –</b></p> <ul style="list-style-type: none"> <li>• <b>Nothing additional to add from Annual General Meeting</b></li> </ul> <p><b>Treasurer’s Report –</b></p> <ul style="list-style-type: none"> <li>• <b>Nothing additional to add from Annual General Meeting</b></li> </ul>	6.20PM – 6.40PM (20 minutes)
4	<p><b>Grants Update</b></p> <ul style="list-style-type: none"> <li>• Additional forms to fill out to be able to gain access to the \$40,000 funds. Need to deliver by 01 March 2024. Contractor to give a quote for new playground with exactly what we want in that space. <b>Julie, Jasmin &amp; Anwen to communicate moving forward</b></li> <li>• Additional potential grants. SSCS community grants &amp; subsidy program to benefit residents of Sutherland shire. Potentially apply to furnish the wellbeing hub. Available to people outside of the school. Aboriginal Student Council or for the Above Mentioned Music Program</li> </ul>	6.40PM – 6.50PM (10 minutes)
5	<p><b>Fundraising (Maddy Pentland)</b></p>	6.50PM – 7.00PM

	<ul style="list-style-type: none"> <li>• <b>What are we fundraising for?</b> - Stage for Amphitheatre (Lighting/Sound) -Occupational Therapists/Speech Therapists etc.</li> <li>• We need to work out a better plan for communication with the community. CC Julie in All ongoing correspondence. School Bytes &amp; Sentral</li> <li>• Notice Board</li> <li>• CC Carolyn &amp; Julie in all correspondence.</li> </ul>	(10 minutes)
<b>6</b>	<ul style="list-style-type: none"> <li>• Bakers Delight Hot Cross Bun Order by 31 March</li> <li>• Google form for P&amp;C</li> </ul>	7.00PM – 7.10PM (10 minutes)
<b>7</b>	<ul style="list-style-type: none"> <li>• Julie Year 9 student lost their father to lung cancer this week. Severe financial impact to the family. Waived School Fee's &amp; \$200 Grocery Voucher. P&amp;C to offer \$500 voucher to the family.</li> </ul>	7.10PM – 7.20PM (10 minutes)
<b>9</b>		7.30PM – 7.45PM (15 minutes)
<b>MEETING CLOSE –</b>		
	<b>Agenda items to be held over until next meeting</b>	
	<b>Date of next meeting:</b> Wednesday 05 April 2023 – Remote	